

MINUTES

— OF THE —

Thirteenth Annual Session

— OF THE —

Lawrence County Baptist Association

— HELD WITH —

Calvary Baptist Church

SILVER CREEK, MISS.

Beginning Thursday, October 2nd, 1913

OFFICERS

D. M. LEE, Moderator.....Monticello, Miss.

C. E. GIBSON, Clerk.....Monticello, Miss.

J. M. ARMSTRONG, Treasurer.....Silver Creek, Miss.

MINUTES.

Silver Creek, Lawrence County, Miss.,

October 2, 1913.

The Lawrence County Baptist Association met this day at the appointed hour with Calvary Baptist church in its thirteenth annual session.

It appearing that Brother R. Drummond, who was elected Moderator of this Association at its last session, is not now a member of this Association, the Clerk appointed Brother C. H. Mize Moderator pro tem.

Brother J. E. Byrd was then called upon to lead the congregation in prayer after which, upon motion, Brother D. M. Lee was elected Moderator pro tem.

The Moderator called the Association to order, and appointed H. C. Lane, J. W. Langston, and C. E. Gibson as a committee on finance.

On motion, the Association dispensed with the reading of the associational letters, and the names of the delegates from the churches were enrolled by the Clerk, as follows:

Antioch—L. I. Thompson.

Arm—L. H. Bourn, S. C. Buckley, Mrs. S. C. Buckley.

Bethel—Ted Polk, H. H. Bass, Zeb Polk, W. J. Wilson.

Bismarck—P. M. Price.

Calvary—C. H. Mize, J. M. Armstrong, M. Stringer, H. A.

Dale Dr. B. S. Waller.

Crooked Creek—W. J. Hamilton, I. Stephens, Mack Sutton.

Carmel—D. Glover.

Hathorn—J. B. Dale.

Monticello—D. M. Lee, I. N. Bass, C. E. Gibson, W. C. Maxwell.

New Zion—J. R. Cox, E. L. Russell, W. D. Carr, R. H. Townsend.

New Hebron—L. R. Bush, J. V. Izard, S. V. K. Maxwell, J. E. Culpepper, H. C. Lane, C. B. Dampeer.

New Hope—J. M. Richie, T. R. Russell.

Oakvale—J. W. Langston, D. N. Langston.

Oma—M. W. Nix, Rip Rester.

Providence—J. A. Boyd, John Day.

Shiloh—A. S. White, E. B. White, J. D. Keen, M. D. Honea.

Sontag—W. R. Gibson, W. F. Byrne, R. J. Douglas.

Smith's Ferry—J. I. Bréland.

Silver Creek—H. T. Langston, D. G. Langston, Miss Lessie Buckley.

Tilton—Houston Bozeman.

The Association went into the election of officers, and, on motion, the regular order of electing officers was dispensed with and the election was by acclamation, which resulted in the election of D. M. Lee, Moderator, C. E. Gibson, Clerk, and J. M. Armstrong, Treasurer.

On motion, business was suspended, as the hour for the Associational sermon had arrived.

The sermon was preached by Rev. C. H. Mize, who used as a text Mark 5:9, "My name is Legion." After which Rev. R. Drummond led in prayer.

Adjourned for one hour. Benediction by Rev. C. H. Mize.

THURSDAY AFTERNOON.

After song service, Rev. J. M. Ritchie led in prayer.

Petitionary letters were called for.

Tilton church presented a letter asking for membership with the Association, whereupon the Moderator appointed Brethren C. H. Mize and L. I. Thompson as a committee to investigate as to its organization, articles of faith, etc., and after this committee had made the investigation, reported that the church organization was proper and recommended that

the said church be received into this Association; and, upon motion, the church was received and the Moderator extended the right hand of fellowship in behalf of the Association.

Received correspondence as follows:

J. E. Byrd, secretary Sunday School Convention Board; A. H. Dale, messenger from the Layman's Missionary Movement; C. S. Curtis, Baptist Orphans' Home; J. E. Lowe, J. R. Kyzar, E. F. Floyd, Lincoln County Association; R. Drummond, and A. C. Berry, Jefferson Davis County Association.

Rev. — Alsworth, pastor of the Methodist church at Silver Creek, was recognized in the audience and welcomed to a seat in the Association.

Correspondence arranged as follows:

To the Baptist State Convention—A. T. Longino, W. R. Gibson, Wade Polk, J. M. Armstrong, L. I. Thompson, L. R. Bush, I. N. Bass, J. W. Langston, J. B. Dale, D. M. Lee.

To the Lincoln County Association—J. R. Cox, A. S. White, L. I. Thompson, W. R. Gibson.

To Jefferson Davis County Association—D. M. Lee, C. V. Mize.

A. Fortenberry (colored) presented a letter from the Lawrence and Jefferson Davis County Colored Baptist Association, asking to be received as a messenger, and requesting this Association to send a messenger to meet with them, and, upon motion, he was received, and Brethren C. H. Mize and J. M. Armstrong volunteered to go as such.

Brother A. H. Dale was appointed to prepare and read a report on the Layman's Missionary Movement.

Brother L. R. Bush read the report on Sunday Schools, which was discussed by himself, L. I. Thompson, J. E. Byrd, and J. R. Kyzar.

Rev. L. I. Thompson moved to amend the report by recommending that an evangelistic committee be appointed, which amendment was accepted, and, upon motion, the report was adopted, as follows:

REPORT ON SUNDAY SCHOOLS.

We, your committee on Sunday Schools, submit the following report, to-wit:

As all authority and commands come from the word of God, we cannot put too much emphasis on the study of the Bible. We believe there is no other place, excepting Christian colleges, equal to the Bible School for a definite, systematic study of the word of God.

In this day of increased interest along all educational lines we cannot afford to undervalue the opportunities afforded us in Sunday School work. We therefore make the following suggestions, to-wit:

1. That each church maintain a Sunday School throughout the entire year.
2. That each church begin now a class in teacher training work, because the responsibility of training teachers rests with the local church.
3. That each school be graded, as best they can, and each teacher be furnished with the proper equipment.

We further suggest that all our schools observe the mission day, suggested by the various mission boards, and thereby educate our people in missions and develop them in the grace of giving.

As many associations are organizing Baptist Sunday School Conventions, we think it a good plan to organize one in this Association, and appoint some one in this county, who will look after the Sunday School interests in the county without pay, so that our people may be trained in our definite work.

We call attention to our State Baptist Sunday School Convention, which meets at Newton on April 7-8, 1914; also to our encampments which meet at Hattiesburg and Blue Mountain each year, and we urge the attendance of all our Sunday School workers.

Respectfully submitted,

L. R. BUSH.

W. M. Waller was appointed to write and read a report on Ministerial Education in place of J. M. Fortenberry.

A. T. Longino was appointed to prepare a report on Woman's Work in place of Lee H. Bird.

Dr. B. S. Waller was assigned the subject of Mississippi Baptist Hospital in place of T. C. McCullough.

Rev. C. H. Mize, D. C. Griffith and I. N. Bass were appointed as a committee on Nominations.

The congregation joined in singing hymn, "The Solid Rock."

Rev. L. I. Thompson read the report on Missions, and after discussion by himself, Revs. C. H. Mize and J. R. Kyzar, was adopted, as follows:

REPORT ON MISSIONS.

Missions means "sending." God so loved a sin-cursed world that He sent His only begotten Son into it to turn the people from sin and suffering to righteousness, peace and joy.

When we speak of missions, we mean the sending of the Gospel messenger into all the world, "wherever man is found," to preach the riches of God's grace. If we should cut from our Bibles every passage that bears on missions we would ruin our Bibles. One of the most blessed expressions in God's Word is the great commission, "Go ye"—Matt. 28:19-20.

Jehovah God was led to do mission work because of His great love. His love is so great that it lead Him to give His best—He gave His only begotten Son. There are some Christians (?) that do not believe in missions. Your committee believes that if they would speak the whole truth they would say, "We haven't got the love of God in us."

Ever since the fall of man God has been calling men, filled with the Spirit and love of God, that they might be instruments in His hands to lift up fallen man. Jehovah calls into His service all who are willing to hear and obey. Isaiah says, "Speak, Lord, for thy servant heareth." The poet has said, "He calls today for workers. Will you hear?" Brethren, the same God of love is pleading today for men and women to carry the message of His love to those who sit in darkness and the shadow of death. Will you hear? Are you ready to say, "Here am I, Lord, send me!" For the sake of convenience, we have divided our work into State, Home and Foreign Missions.

State Missions.

Our State Mission Board has done much work in our own

State. There are but few churches that have not been helped by it. They were weak and unable to stand without help, but after being helped for a short while they became strong and mighty powers for good, and are giving much money into the board to help other weak churches.

State Mission work is foundation work. If our foundation is poor the building is likely to fall. There are many people in our own State who have not the Gospel and cannot have unless our State Board sends a messenger of the Truth to them. Brethren, shall we of the Lawrence County Association, who love the Lord, our God, cry out with one mighty voice, "We are ready to pay the bill; send the messenger!" or, shall we say, "No, it costs too much; let them die in their sins and be lost?" God forbid.

Home Missions.

Is the work carried on through our Home Mission Board and it covers all of the Southern States. I would love to speak of the great work that is being done by this board and the many precious souls that are being led to Jesus by its missionaries. But space forbids. I want to speak of the need of the work.

Did you know that there are thirty heathen temples in the United States? The heathen are coming to our shores in great numbers. Shall we teach them the love of God and Christianize them, or shall they heathenize us? God forbid that we should fail to do our best. We are told that in the west towns spring up almost in a night. In these towns there may be a few Christians, but they by themselves are not able to employ a preacher, and must be helped.

These western people are worth much to the Kingdom of God, but if they are won for Christ we must help.

Foreign Missions.

This means unto the utmost parts of the earth. Would you like to know why I am such a strong believer in Foreign Missions? It's because I'm a sinner saved by grace. We be-

long to the race of people that the Jews considered heathen, and the message of love and good cheer was brought to us by the missionary. Jehovah God has wonderfully blessed our efforts to tell the story of His love to the heathen, but the need is appalling.

I would to God that our men might just get a vision of China with her four hundred millions crying for help for the Truth as it is in Christ. I believe that they would all gladly join in the great work, singing, "To the work, to the work; we are servants of God." If our little girls, and boys, too, could only hear the cry of the little Chinese girl because her feet have been cruelly bound and she is almost dying with pain, I know that their hearts would go out to her in sympathy. They would not only give their nickels and dimes to change this condition, but they would pray daily for the missionary. If our wives and mothers could only pull aside the curtain for a moment and look into the inmost soul of the heathen mother as she casts her babe into the mouth of the crocodile to appease the wrath of an avenging god, as she feels, they would, like the widow of whom Jesus speaks, cast in their living—their heart's desire and prayer to God would be that the world might be saved.

May we one and all as children of the living God, say, "Here am I, Lord, use me."

Respectfully submitted,

L. I. THOMPSON, Committee.

Business was suspended when the following committees were appointed:

Items of Special Interest—J. M. Armstrong, J. B. Dale and B. M. Russell.

Publications—W. H. James.

Church Discipline—J. M. Ritchie.

After announcements, on motion, the Association adjourned until 7:30 p. m.

NIGHT SESSION.

After singing "I Cannot Help But Love Thee," W. R. Gibson led the Association in prayer.

The Association was announced ready for business, when the report on Baptist Orphanage was read and discussed by B. M. Russell, C. S. Curtis, Rev. C. H. Mize and Rev. L. I. Thompson, pending the adoption of which Rev. C. H. Mize offered a fervent prayer in behalf of the orphanage. Following the adoption of the report, a cash collection was taken.

REPORT ON ORPHANAGE.

The Mississippi Baptist Orphanage was founded 16 years ago in response to what seems clearly to have been a divine call. Many and pleading were the cries of helpless, homeless orphan children ere this, but no denominational hand had been held out to their help, until Rev. L. S. Foster, of Senatobia, brought the matter of establishing an orphanage before the denomination. Our people following the example of Mrs. Lou H. Moore, began to respond with their means, and soon the work of sheltering, feeding and clothing orphan children was commenced. In the 16 years since the Home was founded, about 600 children have received care and training for a longer or shorter time. Of these many have gone out to build homes for themselves, others to fill positions of usefulness; and at present there are about 225 to 230 all the while, who must be fed and clothed and trained for usefulness. Brethren, these are our charges. Their cries are unto God's people. These are our Lord's little ones, and Jesus said, "Inasmuch as ye did it unto the least of these ye did it unto me." Our board of trustees, at its last meeting, authorized the purchase of additional lands, to which our larger boys are to be transferred for additional training and larger usefulness. Early in the spring a beautiful tract of 300 acres, 12 miles south of Jackson, one mile west of Florence, was purchased at \$15 per acre. Our superintendent and ten boys began farming operations soon after its purchase, and they report a splendid crop. We are sure that when properly developed it will not only be self-sustaining, but will be a source of income to our Home in Jackson where our girls and smaller boys will continue to be cared for. Remember that it costs \$5.00 per month to support one of these children in the orphanage, besides what is sent in, in the way of clothing, etc.

We would recommend that each Sunday School or church in the Association undertake the support of one of these children contributing regularly five dollars a month. We would also urge that boxes of clothing, shoes, stockings, bed clothing of all kinds, especially sheets and pillow cases, towels, soap, pins, needles, tablets, pencils, and good books of all kinds be made up by our churches, Sunday Schools and L. A. S., and shipped to Rev. J. R. Carter, Jackson, Miss., putting the name of church or society on box. Let our people all rally to our orphanage with our prayers and our means, and God will bless us.

Respectfully submitted,

B. M. RUSSELL.

After announcements, the Association adjourned until 9 o'clock Friday morning.

SECOND DAY.

October 3, 1913.

The Moderator called the Association to order, and after song service Rev. Bryan Simmons conducted the devotional exercises, reading for his lesson the 125th Psalm.

Dr. W. A. McComb and Rev. J. B. Quin led in prayer.

The minutes of the preceding day were read and approved.

Correspondence received as follows:

Dr. A. V. Rowe, Secretary State Convention Board; Rev. Bryan Simmons, Financial Secretary Mississippi Baptist Hospital; Dr. W. A. McComb, Financial Secretary Mississippi College Endowment; Revs. J. B. Quin and J. O. Buckley and Brother C. R. Dale, Jefferson Davis County Association.

Brother D. M. Lee read the report on Denominational Schools, and after being discussed by him and Dr. W. A. McComb, a cash collection was taken and the sum of \$2.15 was collected and turned over to Dr. McComb. On motion, the report was adopted, as follows:

REPORT ON DENOMINATIONAL SCHOOLS.

I believe in Denominational Schools because they stand for something. In this day and time when civilization is advancing

ing in every calling of life and men and women everywhere are forging to the front with all kinds of doctrines and teaching, it behooves us to look well to our schools. Mississippi College, the leading school for our boys and young men in Mississippi, should have our undivided support. It stands for Christian education and development. It is owned and controlled by the Baptist denomination. The design of this college is to give a thorough course of college training, and to develop men for all honorable callings of life, who in these callings will exert strong, noble, uplifting Christian influence.

Many of our greatest preachers in this country and in foreign lands owe their training and much of their inspiration to Mississippi College. It is very important that our rising young ministers should be thoroughly and properly trained and equipped for their life work, and no where will find greater advantages than in Mississippi College. Education does not save the soul. The Holy Spirit regenerates and Christ saves. However, under the influence and directions of Godly consecrated, Christian teachers, students are often led to accept Christ. Then, together with those who are already Christian, the Christian character is formed.

The Self-Help Club in Mississippi College.

This new department of the college is intended principally to help the poor and deserving boy through college. The Board of Trustees is spending \$15,000 for this purpose. The home of the Self-Help Club will be run on the co-operative plan, and the students given \$3.00 worth of work per month, thereby reducing the cost of attending college to a very small sum.

Endowment.

Brother W. A. McComb is making fine progress in raising funds for the endowment fund. But there is much to be done to raise the \$200,000. Let every one rally to his support. Let our people encourage the college by sending our boys there; and with our prayers.

Clarke Memorial College.

The board of trustees of Clarke Memorial College are shaping the affairs of the college to meet the conditions named by the State Educational Commission, by which the State Convention will take over the college and its management. Brother M. O. Patterson is now president of said college. This means success for the college. Dr. Venable is to be Bible instructor, which means a great deal for this institution. This college deserves our undivided support. Many of our young ministers are being educated there.

Mississippi Woman's College.

Our new college for girls, Mississippi Woman's College, at Hattiesburg, has passed through its first session, making an unequalled record. Its faculty consisted of 15 teachers and officers and there were 167 students enrolled from six states and 42 counties. It is gratifying to note that among the students there were 17 ministers' daughters.

Religious Work.

The Woman's College was established in order that our girls, while receiving their literary education, might also be trained and developed in Christian and denominational work. Girls come away from many schools, which we patronize largely, with an indifference toward, if not an aversion for such work. We are rejoiced to be able to state that the first year's work in our college was a long step towards our ideal. Only one girl remained unconverted. The whole tendency of the student body was spiritual. The religious work was under the direction of Mrs. J. L. Johnson, Jr., wife of the president, whose whole life is a blessing to any girl. The Young Woman's Auxiliary numbered practically every girl in school and interest in its work grew to the last meeting. Here the girls learn of the mission work and every other phase of denominational activity. A Sunday School Institute was held during the session, and over one hundred girls took the Sunday School Normal Course.

As practical results of this religious training and influence besides the deep religious feeling pervading the school, over forty girls offered themselves as missionary volunteers.

Recommendations.

Rejoicing and praising God that He has taken this school under His care, we recommend that President J. L. Johnson, Jr., and faculty be upheld and supported in every way. Let us talk for the Woman's College, pray for it and send our girls there.

Respectfully submitted,

D. M. LEE, Committee.

Rev. C. H. Mize read the report of B. S. Watts on Sustentation, and yielded the floor to Dr. A. V. Rowe, who earnestly discussed the need of helping the disabled ministers and their widows.

Rev. C. H. Mize also made a talk following Dr. Rowe, who asked that the delegates from the different churches pledge what they thought would be paid by their respective churches on or before December 1, 1913, which subscription as taken was as follows: Calvary, \$5.00; Antioch, \$2.50; Bethel, \$2.50; Bismarek, \$2.50; Arm, \$2.50; Crooked Creek, \$2.50; Carmel \$2.00; Hathorn, \$2.00; Monticello, \$5.00; New Zion, \$2.50; New Hebron, \$5.00; New Hope, \$2.00; Oakvale, \$2.00; Providence, 2.50; Shiloh, \$2.50; Sontag, \$2.00; Silver Creek, \$2.00; Smith's Ferry, \$2.00.

The report was then adopted as follows:

REPORT ON SUSTENTATION.

The word reminds us that there is in the bounds of our State a number of disabled ministers, and a knowledge of the same should kindle within our hearts an interest that should not abate until we have **seen to it that their every wants are supplied.** We have now on roll sixteen, who are receiving help at our hands, two of whom are blind, three have died, and three new names have been added to the list. There is now less than \$100.00 on hand. We should see to it that there

are plenty of funds in the hands of Brother Rowe before the approaching winter, so that each one may receive a generous distribution before the end of the year.

Respectfully submitted,

B. S. WATTS, Committee.

Dr. B. S. Waller read the report on Mississippi Baptist Hospital, and after having been discussed by him, Rev. Bryan Simmons was tendered the floor, who made an eloquent appeal for the support of the hospital by Mississippi Baptists, after which a cash collection of \$3.96 was taken and turned over to Brother Simmons, and the report adopted, as follows:

REPORT ON MISSISSIPPI BAPTIST HOSPITAL.

When sin entered the world its sequel, disease, soon came also. Christ came to save man from sin, but we find Him, as He goes about doing good, devoting much of His time in healing disease. He was the "Great Physician."

The family physician, like the women, "last at the cross and first at the sepulchre," faithfully is found at the bedside to bid us welcome when we enter this world, and when the flickering flame of life is extinguished we still find him at the bedside to say goodbye, all along trying to fulfill his mission—that of prolonging life and securing comfort—but in this as in other things, he must often fail, and then the modern hospital must be resorted to. The surgeon, with his skill, must come to the assistance, and relieve these otherwise incurable diseases. The hospital then is a necessity. Baptists have long neglected to grasp this opportunity of honoring Christ and aiding suffering humanity, and increasing their influence and teaching the Gospel as practiced by Christ. The Catholic church, centuries ago, realized the possibilities and grasped the opportunity, which is largely responsible for their hold upon the world today.

We cannot all alleviate pain and be doctors and trained nurses, but we can have a hand in helping, and there is no better way than by helping to support our hospital at Jackson. Let us do this, that we may merit that welcome plaudit: "Come, ye blessed of my Father, inherit the Kingdom pre-

pared for you from the foundation of the world; for I was hungry and ye gave me meat, I was thirsty and ye gave me drink; I was a stranger and ye took me in; naked, and ye clothed me; I was sick and ye visited me."

With grateful hearts we review our year's work. God's approval of this work is shown by the following results: Number of patients treated from September 1, 1912, to September 1, 1913: Pay patients, 196; deaths, pay patients, 5; number charity patients, 26; number deaths charity, 1; total number treated, 222; total number of deaths, 6.

Our imperative is suitable buildings in which to do the work. Such a building has been planned and the foundation including the first floor is now being laid, and we hope that the churches will see that the work is continued until the building is completed, which can be done at less cost than if done piecemeal. God has graciously blessed the secretaries, J. C. Parker and Bryan Simmons, in their efforts to raise the funds for this purpose, and with the aid of the pastors and churches it is hoped that they will be able to report to the convention a completed task.

Our recommendations:

First, that every person attending the association including the pastors, make a reasonable subscription to this fund before leaving the house.

Second, that every pastor (in case pastor is not present, Sunday School superintendent or any other member of the church will do), on the first preaching day at each of his churches present the Mississippi Baptist Hospital to his people and take a subscription, including a cash offering for it.

Third, that all subscriptions be sent to, and pledge cards, circulars and other information be secured from Dr. T. J. Bailey, treasurer, Jackson, Miss.

"He Himself took our infirmities and bore our diseases."
—Matt. 8:17.

Respectfully submitted,

B. S. WALLER.

On motion, the Association adjourned for one hour. Benediction by Dr. A. V. Rowe.

FRIDAY AFTERNOON.

After song service and prayer being offered by Brother C. R. Dale, the Association was announced in order for business.

The Moderator appointed the following named brethren as a committee on Apportionment: L. I. Thompson, chairman; L. H. Bourn, W. J. Wilson, P. M. Price, H. A. Dale, W. J. Hamilton, D. Glover, J. B. Dale, W. C. Maxwell, W. D. Carr, J. V. Izard, J. M. Ritchie, D. N. Langston, M. W. Nix, J. A. Boyd, A. S. White, W. F. Byrne, J. I. Breland, H. T. Langston, and Houston Bozeman.

Brother W. R. Gibson read the report on Relation of Church and Pastor, and after being discussed by him, E. F. Floyd and C. R. Dale, was adopted, as follows:

REPORT ON RELATION OF CHURCH AND PASTOR.

The relation that should exist between the church and the pastor is very sacred.

I do not believe that any church is likely to ever attain that high standard of development that it should—and for which it may aspire—without a pastor.

If this be true, then every church should have a pastor whose duty it should be not only to preach once a month, but whenever it is possible, on every Lord's day.

The pastor should be esteemed very highly for his work's sake. It is by the preaching of the gospel that the church is often edified and receives a great spiritual uplift.

In Paul's first epistle to the Romans—11th and 12th verses—reads as follows: "For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; that is, that I may be comforted together with you by the mutual faith both of you and me."

I believe that the relation of church and pastor is of so much importance that the pastor should be located as conveniently as possible where he can visit the entire membership, and comfort and console those who are in trouble and distress, ever looking after the general well-being of the flock. The

pastor is, or should be, the leader and his church ought to be willing to follow him in every good work.

The pastor should be freely and liberally compensated by the church for his services and labor, that he may give himself fully to the noble and blessed work for which he has been called and set apart.

Respectfully submitted,

W. R. GIBSON.

Brother A. H. Dale read the report on Layman's Missionary Work, and after having been ably discussed by him, Rev. L. I. Thompson and E. F. Floyd, was adopted as follows:

REPORT ON LAYMAN'S MISSIONARY WORK.

The work that has been done in our State under the auspices of the Layman's Missionary Movement during the past year has been of much the same character as that of previous years. A large amount of literature has been distributed by our State Committee and by the committees in the different Associations. Meetings have been held in many churches in which an effort was made to give more definite information concerning missions and our work generally, and in which the brethren were urged to give themselves to God's work with renewed consecration and energy.

Special laymen's days were held at the Encampments at Hattiesburg and at Blue Mountain. These meetings were well attended and much interest manifested in them.

During last February there was held in the city of Chattanooga, under the auspices of the Layman's Committee of the Southern Baptist Convention, a great convention of both laymen and pastors. There were present at this meeting a large number of brethren from all parts of the South, a number going from Mississippi. The program of this convention was splendid and it is believed that great good was accomplished. It urged upon those present and upon our people generally deeper consecration, more knowledge of our great mission causes, a better system of church finances, larger giving, with tithing as the minimum and more interest on the part of the laymen in our denominational gatherings and in the work generally.

This committee will not hold a general convention this year but has recommended that conventions be held in the different states. Our State committee has therefore decided to hold a convention in Jackson next February. In this convention special attention will be given to tithing and to better methods of church finance. If our people could all be led to give one-tenth of their income to the Lord and to give it regularly and systematically, there would be plenty of money on hand at all times to carry forward the work along every line, pastor's salary, missions, colleges, orphanage, hospitals, etc. We want to meet together in this convention and discuss these questions, hear the experiences of those who have tried a better way and get as many of our people enlisted along this line as possible. When we do our full duty in this respect, we may expect God's blessings upon us as never before, both at home and abroad.

We desire to commend this convention to all of our churches, and recommend that each church make a special effort to have its pastor and one or more laymen present. We recommend further that a strong committee be appointed at this meeting of the Association to work with the State committee in securing a large representation from the Association for this convention and to carry the work forward in the Association generally, to hold rallies, distribute literature, etc. Especially should this committee be charged with seeing that the information obtained at this convention should be brought back to the churches.

We trust that as laymen we shall enter into the work heartily in all departments of the Master's vineyard, and uphold the hands of our faithful pastors with greater loyalty and more consecration day by day.

Respectfully submitted,

A. H. DALE, Committee.

On motion, the speech as prepared and read by Brother A. H. Dale on Layman's Missionary Movement, was ordered to be sent to The Baptist Record for publication.

The Association worshipped by singing hymn "At the Cross."

Rev. J. M. Ritchie read the report on Church Discipline,

and after being discussed by him, Dr. W. A. McComb, Rev. J. B. Quin and Rev. L. I. Thompson, was adopted, as follows:

REPORT ON CHURCH DISCIPLINE.

We, your Committee on Church Discipline, beg leave to report, that we approve the division of this subject as set forth in the report adopted last year, and the principles therein stated. We propose therefore, to confine ourselves mainly to the purposes of Church Discipline. The one grand purpose of church organization and discipline, we think, is and ever has been the evangelization of the world, or in other words, the salvation of souls. As a means necessary to the accomplishment of this purpose, the purity of the church must be preserved, both in doctrine and morals. If all sorts of doctrine is taught by authority of the church, the world will not know what is truth, and will certainly never try to find out, but will look upon the whole message of salvation as a mass of idle contradictory tales unworthy of investigation. If purity of morals is not preserved in the church she may as well cease her labor and the minister his preaching, because the corrupt example of the church will more than counteract all the purest teaching that church and minister can give to the world. In I Corinthians, 5th and 6th chapter, and 9th and 10th verses, and Gallatians, 5th chapter, 19th, 20th and 21st verses, God has spoken in unmistakable language on this subject, and the church which utterly refuses to obey, seals her own doom. Her candlestick will be removed, and the Lord will spew her out of His mouth. The other branch of the subject may be denominated church training and includes teaching the members individually and the church collectively the various duties incumbent upon them as the body of Christ. This field is so wide that we can only touch upon it in a general way in this report, and it requires all the sanctified common sense of both church and pastor, guided by the Word of God, and stimulated by the Holy Spirit dwelling in them. We must decide today what to do, when to do, and how to do, and in what spirit to do. Also, who in the church is best qualified by talent, by grace, by situation in life, and by education, to put

forward in each special work. It includes teaching when to give and when to withhold. It requires us to watch over ourselves and our brethren and sisters, but only for good, never for strife, confusion or division. Everything must be done in love to each other, and to God and to His cause and in all our work that love should not only be felt but also manifested. Let us pray that the Head of the church would endow us with wisdom, prudence, faithfulness, boldness, perseverance and industry that we might fill the measure of our duty in the matter of church discipline. Then, indeed, would the church stand before the world fair as the moon, clear as the sun and terrible as an army with banners.

Respectfully submitted.

J. M. RITCHIE.

Rev. C. H. Mize read for A. T. Longino the report on Woman's Work, and after being discussed by Brethren A. T. Longino, C. R. Dale, Rev. Bryan Simmons and Dr. W. A. McComb, was, on motion, adopted, as follows:

REPORT ON WOMAN'S WORK.

Woman's Work in the churches consists for the most part in teaching in Sunday School, serving on church committees for collecting money for the preacher or other various causes for which money has been subscribed, working in some of the different auxiliaries organized for helping the church, and as one bright, earnest young woman said, "Doing **all** the other work the church needs that the men **won't** do." But in point of fact, the work of a saved woman is of as vital importance to the church as the work of a saved man, and the churches at large are becoming fully awake to the truth. One great reason for this is she is becoming educated along that line now, while for a long time she was held in check and not allowed to have any voice in church work. Financially, her work in the church, as in her home, cannot be estimated by dollars and cents—it's beyond price—for it consists of a labor of love. Her work in the church—like in her home—is multitudinous in little things that seem to count for very little, yet if left undone leaves a vast void in the Christian work.

Woman is doing an immense work, too, financially, in her auxiliary or ladies' aid societies. By the united efforts of these societies money is being furnished for many of the church needs. These auxiliaries should never lose sight of the great object for which they are working—the uplifting and upbuilding of the Kingdom of Christ.

The church of the Most High God, founded by His Son, Jesus Christ, is the only true church on earth. It takes precedence in all things, and all the auxiliary works the women are engaged for the spread of the Gospel **must** be done through the church and under its guidance and direction, else their works will count for naught, and in the great ingathering of the harvest their works will be burned.

Respectfully submitted,

A. T. LONGINO, Committee.

Rev. C. H. Mize read for Brother W. M. Waller the report on Ministerial Education, and after a discussion by Dr. W. A. McComb, a pledged subscription was called for by Rev. C. H. Mize, which subscription is as follows: Calvary W. M. U., \$5.00; Calvary church, \$5.00; Antioch, \$2.50; Bethel, \$2.50; Hathorn, \$2.00; Monticello, \$5.00; New Zion, \$2.00; Oma, \$2.50; Providence, \$5.00; Shiloh, \$2.00; Sontag, \$2.00; Silver Creek, \$1.00; Smith's Ferry, \$1.00.

On motion, the above subscription was ordered to be printed in the minutes of the Association and a copy sent to Dr. J. W. Provine, Clinton, Miss.

The report was then adopted, as follows:

REPORT ON MINISTERIAL EDUCATION.

The statement of the subject carries with it the idea that education does not make the minister, he must be in order to receive it. Hence the wisdom of having no educational standard. Among a people who are independent of ecclesiastical domination, acceptableness must even be the test. This is justified by the great usefulness of some preachers of limited culture. Yet an educated ministry is a necessity for the following reasons: The people are becoming intelligent, and

pride of intellect forbids the enlightened to learn from the ignorant.

The educated only can bring his thoughts in easy apprehension of all. He needs the skill of a teacher who instructs from the primary class to the class of graduation.

Scholarship adds force to the puniest character, disarms opposition, and gains a hearing from all. We like to hear one talk who knows whereof he speaks.

It lifts the preacher out of the prejudices peculiar to ignorance, gives him enlarged ideas of his calling, thus making him a citizen of the world, and so a missionary indeed.

It enables him to know the truth he is to teach by developing his mind so that he can solve hard problems and make their truths his own; also to know the history, life and manners of the people who gave hue to the expression and imagery of Scripture.

The advantages of theological training may be briefly stated thus: We get instruction from those most eminent for learning and piety.

We save much time in grasping the skeleton of theology, and may devote our time to adding flesh and blood, thus more keeping in touch with our people. Without it many fail to get the frame work rightly laid. We learn the true method of study, and learn what books we need for study.

The Southern Baptist Theological Seminary at Louisville, Ky., merits our patronage because of its high standard of scholarship and loyalty to the Bible, its adaptation to all students, its exaltation of God's sovereignty, without discounting personal responsibility, and infusion of the missionary spirit.

Respectfully submitted

W. M. WALLER.

The Committee on Nominations made the following report:

REPORT ON NOMINATIONS.

We, your committee, beg leave to make the following report:

That Rev. L. I. Thompson preach the Associational sermon; W. H. James, alternate.

That Brother Chas. E. Gibson be our messenger to the next meeting of the Southern Baptist Convention with Brother A. T. Longino, alternate.

We recommend that the churches defray the expenses of the messenger to the Convention, to be sent to the Association Treasurer, J. M. Armstrong, not later than April 15th, 1914.

That the following-named brethren write reports on the following named subjects, to be read at the next meeting of this Association, viz:

Missions	D. M. Lee
Denominational Schools.....	T. C. McCullough
Publications.....	B. M. Russell
Orphanage.....	J. M. Armstrong
Ministerial Education.....	C. H. Conn
Church Discipline.....	A. T. Longino
Ministerial Relief.....	W. C. Maxwell
Temperance.....	J. A. Andrews
Woman's Work.....	L. I. Thompson
Laymen's Missionary Movement.....	Dr. L. R. Bush
Mississippi Baptist Hospital.....	Wade Polk
Sunday School.....	W. R. Gibson

We recommend that Brother D. M. Lee be the committee for Lawrence County Association, who will co-operate with the State committee in securing a full representation from the Association.

That the Association meet Thursday before the first Lord's day in October, 1914, with the New Zion church, six and one-half miles west of Monticello.

C. H. MIZE, Chairman.

L. N. BASS.

D. C. GRIFFITH.

J. A. BOYD.

Committee.

Brother W. C. Maxwell read the report on Temperance, and after being discussed by him, and Rev. J. E. Lowe, a motion was made to continue the discussion until 7 o'clock p. m., and, on motion, the Association adjourned.

FRIDAY NIGHT.

After song service, the Association was called to order by the Moderator, when Brother W. H. James led in prayer.

The Temperance question was resumed, and Brother Ted Polk and C. H. Mize continued the discussion, and, on motion, the report was adopted, as follows:

REPORT ON TEMPERANCE.

Your committee on prohibition and temperance beg to report:

We are glad to note two things: (1) The increase in law enforcement in Mississippi; (2) the increased territory in the United States gained by the prohibition people.

It is reliably reported from statistics kept that the sale of liquor in Mississippi has been decreased 70 per cent within the past 20 months. There have been 1,077 convictions for the illicit sale of liquor in this State within that time. The Anti-Saloon League has organized over 70 counties into local committees, not only to look after the sale of liquor, but also to see that better men are elected to office, and to assist in getting bills through the legislature. Over three million pages of literature have been put out to the people by the Anti-Saloon League of Mississippi. The League has had its representatives in many cases speaking before courts and juries on the first day of the court opening. As the result, judges report that grand juries are indicting, and petit juries are convicting where they would not do so before, and agitation of this question in Mississippi has aroused the public sentiment in favor of law enforcement.

We rejoice, too, that county after county is now being carried for prohibition and decency. That there are now nine states that have state-wide prohibition, and that Arkansas will probably be prohibition after the first of January, and Alabama, Texas and Virginia are ready at the next election to swing into the prohibition column as it now appears.

The passage of the Kenyon bill has inspired the prohibitionists in and out of Congress with new hope. On November 10th, next, at Columbus, Ohio, there will be held a national convention of all temperance forces for the purpose of launch-

ing a nation-wide prohibition campaign. Every church and other moral organization is entitled to representation, and we trust that this Association will send a delegate. The Anti-Saloon League of this State will be glad to make the official appointment of all who can go.

We recommend that the next Legislature pass a law putting the Webb Bill in full force in this State by prohibiting common carriers from bringing liquor into dry territory, and we recommend that a law be passed making the agent responsible for renting a building for immoral purposes where the owner is a non-resident of this State.

We endorse the Anti-Saloon League and its work, and ask our people to give the League its hearty co-operation.

Respectfully submitted,

W. C. MAXWELL, Committee.

Rev. W. H. James read the report on Publications, and after being discussed by him and Brother C. R. Dale, the congregation sung "Rescue the Perishing" after which Rev. G. H. Suttle, representing The Baptist Record, spoke in the interest of said paper, and, on motion, the report was adopted, as follows:

REPORT ON PUBLICATIONS.

We believe that the subject of Publications is one of the most important that can come up for our consideration.

The literature that we read has a great deal to do with shaping our thought life—therefore, the whole life—for, "As a man thinketh so is he." Recognizing this fact, it behooves us as Christians to be exceedingly careful as to what we read, and most especially what our boys and girls read.

The child of God should read that which will make him think more like God would think; therefore, live more like God would have him live.

It goes without saying that the Word of God should have first place in every home and life.

For further reading, we would recommend The Baptist Record, Foreign Mission Journal, and Home Field. We cannot hope to be intelligent Baptists without reading our de-

nominal papers. Therefore, we are under obligations to the world, our children, ourselves and our God to read good literature. The papers named in this report should be in every home.

Respectfully submitted,

W. H. JAMES.

The committee on Apportionment made the following report, which was adopted:

REPORT ON APPORTIONMENT.

We, your committee on Apportionment, urge the churches to raise, if possible, the following amounts for the cause of missions during the next Associational year, viz:

Antioch	\$ 35 00
Arm	25 00
Bethel	25 00
Calvary	200 00
Crooked Creek	60 00
Carmel	10 00
Hathorn	50 00
Monticello	150 00
New Zion	20 00
New Hebron	200 00
New Hope	30 00
Oma	35 00
Providence	60 00
Shiloh	40 00
Smith's Ferry	20 00
Silver Creek	20 00
Tilton	10 00
Sontag	75 00
Oakvale	30 00
Bismarek	10 00
Troas	20 00

Respectfully submitted,

L. I. THOMPSON, Chairman Committee.

The committee on Items of Special Interest made the following report, which was adopted:

REPORT ON ITEMS OF SPECIAL INTEREST.

We, your committee on Items of Special Interest, beg to make the following report:

Pastors' salary	\$3,210 00
Foreign Missions	315 42
Home Missions	286 46
State Missions	282 26
Ministerial Education	19 15
Visiting Ministers	445 33
Incidentals	172 68
Church Building and Repairs	558 37
To the Poor	123 40
Orphanage	399 82
Schools and Colleges	24 85
Sunday Schools	322 52
For Minutes and Clerk	40 17
Other Objects	279 56

Total\$6,479 99

Respectfully submitted,

J. M. ARMSTRONG.

JNO. B. DALE.

B. M. RUSSELL.

On motion, it was ordered by the Association that the Clerk is hereby authorized to superintend the printing and distributing of the minutes and that he be allowed \$25.00 for his services, and that the treasurer is authorized to pay same when the work is done.

On motion, it was ordered by the Association that the treasurer make his report to the clerk in vacation.

On motion, the report of the finance committee was received and the clerk ordered to make such correction as necessary in vacation.

REPORT OF FINANCE COMMITTEE.

We, your committee on Finance, beg to report that we have received from the churches composing this Association for the purposes for which it was given the following amounts:

State Missions	\$ 54 50
Home Missions	27 30
Minutes	44 07
Mississippi College	2 15
Baptist Hospital	3 96
Orphanage	17 24

Total\$ 149 22

For which we hold treasurer's receipt. We have also examined the treasurer's report and find that he has vouchers for all money paid out, and that he has a balance from last year of \$21.56.

Respectfully submitted,

H. C. LANE.

J. W. LANGSTON.

C. E. GIBSON.

REPORT OF TREASURER.

J. M. Armstrong in account with the Lawrence County Baptist Association, October 2nd, 1913.

Amount received from Finance Committee last year	\$ 348 48
Balance on hand last year	33 06

Total\$ 381 54

Disbursements.

Paid Bryan Simmons	\$ 5 25
Paid A. V. Rowe	264 01
Paid J. R. Carter	8 22
Paid Baptist Record, printing minutes...	48 00
Paid Clerk (Wade Polk)	29 50
Paid Delegate to S. B. C.	5 00
Total	359 98

Balance carried forward\$ 21 56

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State Missions	\$ 54 50
Home Missions	27 30

Minutes	44 07
Mississippi College	2 15
Baptist Hospital	3 96
Orphanage	17 24
Total	\$ 149 22

Respectfully submitted,

J. M. ARMSTRONG.

Brother J. M. Armstrong, treasurer, being absent, C. E. Gibson was elected treasurer pro tem of the Association.

On motion, it was ordered that the advertisement of J. L. Johnson, President of Mississippi Woman's College, be allowed advertising space in the minutes and the clerk be requested to collect therefor.

On motion, resolved that the thanks of this Association are hereby tendered to the members of Calvary church and friends at large for the hospitable manner in which they have entertained this Association.

On motion, the Association adjourned to meet with New Zion church, seven miles west of Monticello, on Thursday before the first Sunday in October, 1914, at 10 o'clock, a. m.

"All Hail the Power of Jesus' Name" was sung, and Rev. C. H. Mize led in the closing prayer.

D. M. LEE, Moderator.

C. E. GIBSON, Clerk.

OUR DEAD.

Calvary—Matilda Sharp.

Antioch—Earl Fortenberry, Mary J. Boutwell.

Crooked Creek—Nora Newsom.

Hathorn—Rev. R. Turnage.

Monticello—Nannie Johnston Arrington, Viola Branning Deen.

New Zion—Sallie Russell, J. J. Carlisle.

New Hebron—D. D. Berry.

Sontag—Benjamin Smith.

Smith's Ferry—Benton Wilson.

Shiloh—E. Carlisle, Percilla Stephens.

WORK OF THE SUNDAY SCHOOL

CHURCHES	Sunday School Expenses	State Missions	Foreign Missions	Home Missions	Baptist Hospital	Orphanage	Building and Repairing	To the Poor	Total
Arm.	\$	\$	\$	\$	\$	\$	\$	\$	\$
Antioch									
Bethel									
Bismarck									
Carmel									
Calvary	44 13		16 77			60 00			120 90
Crooked Creek									
Hathorn									
Monticello	57 05	5 00				20 40	15 00		97 45
New Hope									
New Zion		8 85							
New Hebron	61 96	5 50		10 51		5 13			81 32
Oakvale									10 63
Oma									
Providence									
Silver Creek	4 80								4 80
Sontag	20 00								20 00
Smith Ferry	6 00	1 20					1 00		8 20
Shiloh			1 25						1 25
Tilton									
	\$ 193 94	\$ 20 55	\$ 18 02	\$ 10 51	\$	\$ 85 53	\$ 16 00	\$	\$ 344 55

CHURCH DIRECTORY

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES
Arm	W. S. Rogers	Crystal Springs	A. C. Buckley	Arm
Antioch	L. I. Thompson	Brookhaven, R 1	W. L. McGuffee	Monticello, R 1
Bethel	R. E. Weeks	Brookhaven, R 1	W. J. Wilson	Monticello, R 2
Bismarck	J. L. Price	Bogue Chitto	P. M. Price	Topeka
Carmel	Ernest Dunaway	Topeka	M. S. Davis	Monticello, R 1
Calvary	H. C. Mize	Silver Creek	J. M. Armstrong	Silver Creek
Crooked Creek	R. Drummond	New Hebron	Mack Sutton	Silver Creek, R 4
Hathorn	R. Drummond	New Hebron	N. R. Dale	Hathorn
Monticello	I. H. Anding	Summit	Chas. E. Gibson	Monticello
New Hope	J. R. G. Reeves	McComb City	E. V. Catt	Monticello, R 1
New Zion	R. C. Myers	Brookhaven	T. J. Cox	Monticello, R 1
New Hebron	J. E. Thigpen	Flora	O. P. Izard	New Hebron
Oakvale	L. Bracy Campbell	Newton	Wade Polk	Oakvale
Oma	C. E. Dearman	Clinton	H. E. Little	Oma
Providence	L. I. Thompson	Brookhaven, R 1	C. H. Conn	Ruth, R 1
Silver Creek	C. H. Mize	Silver Creek	D. G. Langston	Silver Creek, R 1
Sontag	I. H. Anding	Summit	H. F. Buckley	Sontag
Smith Ferry	R. J. Boone	Wanilla	H. E. Wilson	Wanilla
Shiloh	W. H. James	Clinton	A. S. White	Sontag
Tilton	R. F. Bass	Tilton	J. R. Sauls	Tilton

FINANCIAL TABLE

FINANCIAL TABLE

FINANCIAL TABLE

CHURCHES	Paid for Minutes	No. of Minutes	Pastor's Salary	Foreign Missions	Home Missions	State Missions	General Missions	Paid Visiting Ministers	Other Objects	Expended on Church Property	To the Poor	Incidentals	Ministerial Education	Orphanage	Sustentation	Sunday School Work	Value of Church Property	Seminary	College Endowment	Mississippi Baptist Hospital	Totals
Arm	2 25	15	150 00					42 05													
Antioch	1 25	8	150 00	14 25	7 50			14 85	40 00							2 50	1,000 00				194 30
Bethel	2 00	13	100 00		7 50											4 60	800 00				230 35
Bismarck	30	2	100 00	12 50	12 00	4 50											500 00				114 50
Carmel	75	5	100 00														300 00				120 90
Calvary	4 00	27	500 00	107 27	87 50	104 35		10 87		50 00							300 00				165 62
Crooked Creek	1 40	9	175 00	15 90	15 85	27 30		61 00	139 56							44 13	3,000 00				306 83
Hathorn	3 50	23	125 00	12 50	12 50			14 85								35 43	800 00			50 65	1,272 68
Monticello	4 50	30	300 00	50 00	50 00	20 00		25 00								5 00	1,000 00				183 50
New Hope	45	3	75 00					1 00	430 00		63 80	67 80	3 00	86 99	3 00	76 85	3,000 00		10 00	4 00	1,261 39
New Zion	1 80	12						26 55								6 00	500 00				117 15
New Hebron	4 00	27	500 00	40 00	67 26	37 85		11 50								5 00	500 00				25 30
Oakvale	2 85	19	200 00	32 05				45 65	68 20							61 96	3,500 00				887 42
Oma	1 00	7	65 00		7 75	15 50		60 00			12 75	10 75	16 15	33 05		36 98	1,000 00				392 16
Providence	1 37	9	200 00	12 05	16 60	16 00		25 05								16 00	1,200 00				188 51
Silver Creek	3 00	15	100 00	2 00	12 00	9 85		16 10	1 00	10 00						4 80	1,000 00				327 29
Sontag	2 00	13	200 00	15 00	15 00	16 00		18 50								20 00	1,000 00		10 00		141 60
Smith Ferry	2 25	15	20 00					34 25	3 25	43 37	5 00	7 00		10 00		6 00	500 00		4 85		318 50
Shiloh	1 50	10	150 00	4 40		11 41		15 66		25 00	14 00			20 00		8 00	800 00				128 98
Tilton																					238 56
TOTAL	\$40 17	262	\$3,210 00	\$ 315 42	\$ 286 46	\$ 282 26	\$ 9 15	\$ 445 33	\$ 279 56	\$ 558 37	\$ 123 40	\$ 172 68	\$ 19 15	\$ 282 12	\$ 99 00	\$ 322 52	\$17,700 00	\$ 24 85	\$ 4 00	\$ 141 10	\$ 6,615 54

STATISTICAL TABLE

CHURCHES	Ordained Ministers	Licentiate	Baptized	Restored	Received by Letter	Total Increase	Dismissed by Letter	Excluded	Dead	Total Decrease	Membership Last Year	Membership This Year	No. Sunday Schools	No. Teachers and Officers	No. of Pupils	S. S. Expenses	Kind of Literature Used	SUNDAY SCHOOL SUPERINTENDENTS	POSTOFFICES	SECRETARIES	POSTOFFICES
Arm	1		11		6	17	1				46	62	1	4	60	\$ 5 20	S B C Series	G. W. McGowan	Arm	A. C. Buckley	Arm
Antioch	1		1		1	1					192	192	1	1	30	\$ 2 50	S B C Series	W. M. Lambert	Monticello, R 1	Leila Thames	Brookhaven, R 5
Bethel											87	87									
Bismarck	1										85	85									
Carmel			112		7	19					45	45			70	\$ 4 60	S B C Series	G. M. Price	Topeka	Effice Price	Topeka
Calvary	1				9	16					18	247			125	\$ 44 13	S B C Series	W. R. Rawls	Silver Creek	H. W. Longino	Silver Creek
Crooked Creek			3		12	7					233	234			137	\$ 35 43	S B C Series	W. J. Hamilton and (Estus Martin)	Silver Creek—Grange	Betsy Dale; Jno. Sills	Silver Creek—Grange
Hathorn						3					4	121			117						
Monticello			10		11	21					9	126			140	\$ 17 52	S B C Series	T. C. McCullough	Monticello	E. E. Selman	Monticello
New Hope	1		5		1	6					3	113			50	\$ 6 00	S B C Series	E. V. Catt	Monticello, R 1	Jane Catt	Monticello, R 1
New Zion			10		7	17					15	198			50	\$ 5 00	S B C Series	J. R. Cox	Monticello, R 1	R. H. Townsend	Monticello, R 1
New Hebron			25		8	33					9	227			85	\$ 61 96	S B C Series	L. R. Bush	New Hebron	Mattie Weathersby	New Hebron
Oakvale			3		5	8					4	86			88	\$ 36 98	S B C Series	Dr. P. R. Polk	Oakvale	H. W. Hargrove	Oakvale
Oma			10		9	19					14	33			64	\$ 5 27	S B C Series	Ben E. Bird	Oma	Geo. Reid	Oma
Providence			11		1	14					25	279			63	\$ 4 80	S B C Series	D. G. Langston	Silver Creek, R 1	Lizzie Andrews	Verna
Silver Creek			8		1	9					88	92			45	\$ 20 00	S B C Series	W. F. Byrne	Sontag	Willie Tyrone	Sontag
Sontag					6	6					7	42			47	\$ 40 00	S B C Series	J. I. Breland	Wanilla	W. F. Buckley	Sontag
Smith Ferry	1		4		8	12					14	152			48	\$ 8 00	S B C Series	W. R. White	Sontag	J. B. Terry	Sontag
Shiloh			1			8					5	152			48						
*Tilton																					
TOTAL	8	1	122	9	93	224	95	43	15	153	2208	2470	17	91	1128	\$263 39					

*—A new church just admitted.

WORK OF W. M. U.

CHURCHES	Visiting Preacher	State Missions	Foreign Missions	Home Missions	Baptist Hospital	Other Objects	Orphanage	Ministerial Relief	Pastor's Salary	Total	PRESIDENT	SECRETARY
Arm												
Antioch												
Bethel												
Bismarck												
Carmel												
Calvary	18 25	28 85	32 00	27 00	17 65	114 11	52 70	5 00		295 56	Gerda O'Mara	Mrs. R. L. Webb
Crooked Creek												
Hathorn												
Monticello		5 00	5 00	5 00	8 20	63 80	46 49	3 00		136 49	Mrs. W. C. Maxwell	Mrs. W. E. Driver
New Hope												
New Zion												
New Hebron												
Oakvale			5 00	5 00		66 00			20 00	96 00	Mrs. L. R. Bush	Mrs. O. P. Izard
Oma						12 75				12 75	Annie Langston	Mrs. Dr. P. R. Polk
Providence												
Silver Creek												
Sontag												
Smith Ferry							10 00			10 00		
Shiloh												
Tilton						4 00				4 00	Mrs. Anner McClelland	Nettie Jackson
TOTAL	18 25	33 85	42 00	37 00	25 85	260 66	109 19	8 00	20 00	554 80		